Love texts: The Lacanian gaze in epistolary literature $in \ the \ 21^{st} \ century$

By

Erin Maree O'Dwyer, BA/LLB (Hons)

Submitted in fulfillment of the requirements for the degree of Doctor of Philosophy

March 2014

University of Technology Sydney

CERTIFICATE OF ORIGINAL AUTHORSHIP

I certify that the work in this thesis has not previously been submitted for a

degree nor has it been submitted as part of requirements for a degree except

as fully acknowledged within the text.

I also certify that the thesis has been written by me. Any help that I have

received in my research work and the preparation of the thesis itself has been

acknowledged. In addition, I certify that all information sources and literature

used are indicated in the thesis.

Signature of Student:

Date:

2

Acknowledgements

Many people have supported me in the completion of this thesis. Thanks go to my supervisor John Dale for patient and generous guidance. To my UTS support crew-Helen Vatsikopolous, Sonya Voumard and Amy Simpson-Deeks. To my dear friends Alexia Maddox, Linda McSweeny, Tanya Mitchell and Juliet Willetts, and my sisters Siobhan O'Dwyer and Shannon O'Dwyer, for brainstorming, debriefing, draft reading and technical support. To Alan Gold for writing mentorship; Rhonda Nohra for providing a Sydney bolt-holt; and Juliet Richardson for careful proofreading. To my parents Robyn-Ann and Tim O'Dwyer for gifting their time in the final months of editing; and to my mother and my uncle, John Gericke, for allowing such generous access to my grandfather's personal letters. It has been an honour to get to know my grandfather better, and to connect him to his great grandsons through the power of the word.

Table of Contents

1. Introduction	7
1.1 My dearest	7
1.2 Research design and methodology	14
1.3 A Lacanian framework	18
2. A brief history of epistolary literature	31
2.1 An overview of epistolary scholarship	31
2.2 Jane Austen and the epistolary novel	34
2.3 Evolution of epistolary literature	38
2.4 Key epistolary works of the 18^{th} and 19^{th} centuries	49
2.5 Key epistolary works of the 20 th century	57
2.6 Key characteristics of epistolary literature	62
3. To whom the letter belongs: Lacan and the epistolary tradition	77
3.1 Lacan, the Freudian	77
3.2 Lacan, the linguist	83
3.3 Lacan and the faux phallus: key concepts	85
3.4 Lacan and the gaze	90
3.5 The epistolary Lacan	97
3.6 The Lacanian gaze in epistolary literature	102
4. Case study analysis: Atonement by Ian McEwan (2001)	107
5. Case study analysis – We Need To Talk About Kevin (2003)	135
6. Case study analysis: In a Strange Room by Damon Galgut (2010)	153
7. Discussion and conclusion: The love letter in literature in the 21st cen	itury 173
8. Reflection: In My Grandfather's House	191
References	285

Abstract

The purloined letter has become a symbol of seduction, confession and betrayal.

This thesis explores the origins of the epistolary novel, its enduring influence and its place in contemporary literature. It asks: If letters do not exist, will epistolary novels exist? And how long will contemporary authors continue to find inspiration from an old-fashioned form?

Three case studies are considered: Ian McEwan's *Atonement* (2001), Lionel Shriver's *We Need to Talk about Kevin* (2003) and Damon Galgut's *In A Strange Room* (2010). Each novel draws on the epistolary tradition, exploring universal themes of absence, exile, loneliness and grief through the eyes of the bereaved lover *who writes*.

The seductive power of epistolary literature can be situated within Jacques Lacan's gaze theory. The gaze sets up an inherent secret, revealing the truth only in the final dénouement. It anticipates the voyeuristic reader, compelling him or her to watch. A creative work accompanies this thesis. *In My Grandfather's House* draws on all the usual epistolary themes: love, exile, trial and self-identity. The primary source is a bundle of love letters written from my grandfather to my grandmother, in 1941. These are contained within the structure of three letters — one to my grandfather, one to a former lover and one to my young sons. A reflective chapter considers the gaze in my own work, and the circumstances in which 'found' letters should be read and published.