Understanding Conservation Challenges: Investigating Conflict in a Forest-Agriculture Fringe in Southern India Using Multidisciplinary Approaches

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CERTIFICATE OF ORIGINAL AUTHORSHIP

I certify that the work in this thesis has not previously been submitted for a degree nor has it been submitted as part of requirements for a degree except as fully acknowledged within the text.

I also certify that the thesis has been written by me. Any help that I have received in my research work and the preparation of the thesis itself has been acknowledged. In addition, I certify that all information sources and literature used are indicated in the thesis.

Meera Anna Oommen

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ii

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iii

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Table of contents

Abstractx
Chapter 1: Introduction
1.1 The research context and key questions 1
1.2 Conceptual and methodological approaches: multidisciplinary and interdisciplin-
ary perspectives for complex conservation challenges
1.3 The structure of the thesis
1.4 Study area (the geographical setting)
1.5 Summary 19
Chapter 2: Review: Biophysical and socio-political contexts relating to research on con-
servation in modified landscapes of the developing tropics
2.1 Introduction
2.2 Tropical land use trajectories
2.3 Recurring and emerging themes in tropical conservation research
2.4 Revising research and conservation paradigms
2.5 Summary
Chapter 3: Assessing potential levels of biodiversity in tropical modified systems: a case
study using mammals
3.1 Introduction
3.2 Concepts and justification
3.3 Methods
3.4 Results
3.5 Discussion
3.6 Conclusion
Chapter 4: Linking historical contexts with conservation: stakeholder engagements with
place, experience and conservation conflict
4.1 The context
4.2 Methods and concepts
4.3 Looking back: a wider perspective on social and ecological transformations in
Travancore
4.4 External actors and influences: shaping capitalism and conservation 103
4.5 Forest dwellers 110

4.6 Settlers 119
4.7 Identifying points of entry
4.8 Conclusion
Chapter 5: Exploring and integrating different disciplinary perspectives: a case study of
conservation conflict along the forest-agriculture fringe
5.1 Introduction
5.2 Research on conservation conflict in India 143
5.3 Concepts and justification
5.4 The structural and methodological framework for this chapter 150
5.5 Exploring multi-disciplinary possibilities
5.6 An interdisciplinary framework for modeling conservation conflict 173
5.7 Conclusion
Chapter 6: Conclusion 190
6.1 Understanding forest-fringe landscapes
6.2 The review
6.3 The ecological analysis
6.4 Analysing social and environmental histories 191
6.5 Integrating ecology, sociology and history 192
6.6. Specific recommendations and practical applications 193
6.7 Overarching results and ways forward 195
Appendix A: List of mammal species selected for evaluation 202
Appendix B: Expert evaluation form for probability elicitation
Appendix C: Representative matrix of structural and compositional attributes for
different land use types: categorical values
Appendix D: List of studies on mammals and habitat modification in the Western Ghats
Appendix E: Expert elicitation form for key variables
Appendix F: A parameterised Bayesian network and its qualitative counterpart 216
Appendix G: A sample causal model using De Morgan's rules
Annexure 1: Linking historical contexts with conservation: stakeholder engagements
with place, experience and conservation conflict
Section I: Introduction
Section II: Looking Back: A Wider Perspective on Social and Ecological Transforma-

tions in Travancore
Section III: External Actors and Influences: Shaping Capitalism and Conservation
Section IV: Forest Dwellers
Section V: Settlers
Section VI: Identifying Points of Entry
Section VII: Conclusion
References

List of illustrations and tables

Figure 1.1: Study area
Figure 1.2: A conceptual framework for the study
Figure 3.1: A roadmap outlining construction of dataset and models for predicting spe-
cies presence in modified landscapes
Figure 3.2: Brown palm civet: naïve Bayes model with all habitat attributes 67
Figure 3.3: Brown palm civet: naïve Bayes model with key habitat attributes
Figure 3.4: Brown palm civet: naïve Bayes model (frugal set) for forest and tea planta-
tion 69
Figure 3.5: Ungulates: comparing naïve Bayes models for datasets with different coeffi-
cients of variation
Figure 3.6: Ungulates: comparing naïve Bayes models for forest and rubber plantation
Table 3.1: Sample calculation involving naïve Bayes classifier 61
Table 3.2: Model comparisons across species 70
Table 3.3: Prediction accuracies for 5 species 72
Figure 5.1: A roadmap for an integrative model explaining conservation conflict in a for-
est fringe landscape145
Figure 5.2: Predictive models showing status of habitat correlates of high probability of
occurrence for the bonnet macaque, a crop-raiding species 156
Figure 5.3: Predictive models for Asian elephant and wild boar in home gardens proxi-
mate to forests
Figure 5.4: Arboreal crop-raiding mammals in teak plantations 158
Figure 5.5: Percentage of households in different vulnerability categories 162
Figure 5.6: Detailed conflict model
Figure 5.7: Conflict model with sub-models 177
Figure 5.8: Model showing potential decision nodes
Figure 5.9: Network section: high levels of crop-raiding
Table 5.1: Hospitality of different land use types for crop-raiding wildlife 154
Table 5.2: Key crop-raiding species and crops 158
Table 5.3: Key crop-raiding species groups 159

ABSTRACT

Lying between farmland and forest, the fringe is a contact zone for people and wildlife. In the tropics, these productive zones are beneficial to wildlife such as pigs, deer, monkeys, elephants and carnivores. Tropical commodity agriculture and subsistence benefits also accounts for vital support for people living in such landscapes. However, balancing human livelihoods, biodiversity protection and ecosystem services is frequently characterised by conflicts and disagreements between stakeholder groups who entertain divergent aspirations for the same land, and whose perceptions are backgrounded by a number of historical and contemporary factors. This research attempts to understand the different ecological and social themes that interact in tropical forest-fringe landscapes and looks at ways to integrate them meaningfully.

The theoretical and methodological novelty of this work is an attempt towards integration across disparate themes, data structures and disciplinary boundaries. This is carried out through a case study which examines the dynamics of a heavily populated forest fringe in the Western Ghats hotspot of Kerala, India. Here, extended periods of crop depredations and agrarian distress have ushered in an atmosphere of conflict resulting in retaliatory killings of wildlife and widespread opposition to conservation. On the basis of multidisciplinary theoretical inputs and a mixed methods protocol ranging from quantitative and qualitative approaches (Bayesian belief networks, generalised linear models, qualitative probabilistic networks) to discursive methodologies (oral history analyses and ethnographical inputs), a suite of different components related to conservation conflict are examined.

Two key themes receive special attention on account of their critical significance to the research topic. The first is an exploration of species-habitat relationships in modified landscapes and their predictions based on available expertise, fast and frugal methodologies and simple models such as naïve Bayes networks. Methodologically these analyses attempt to move away from conventional data and effort intensive methodologies and the development of good enough solutions in data-deficient, uncertain systems. The second relates to a detailed understanding of the social aspects of conservation by means of an analysis of place-based explorations relating to the engagements of different groups

Х

of stakeholders and the analysis of historical and political ecological chains of explanations. Here, contrasting engagements between different groups such as migrant settlers, indigenous forest-dwelling communities, and state actors are examined in the context of forestry protection and conservation.

Further, using the conservation conflict as a case in point, an interdisciplinary analysis has been attempted to integrate different disciplinary themes and data on a common platform. Model building was carried out by the construction of a probabilistic network based on qualitative reasoning framework. For this, other thematic foci such as the analysis of ecological factors driving crop-depredations, socio-economic factors relating to agrarian distress and vulnerability, inputs from cognitive psychology and the behavioural studies were also incorporated. The methodological significance of this modelling exercise lies in its ability to synthesise disparate (yet necessarily complementary) types of data from different disciplinary spheres to project an emergent view of conservation conflict. This holistic perspective is typically missing from single-dimensional research and associated methods of analysis which only afford a partial (and often distorted) view of conflict. In terms of real-world significance, this research points to the benefits of expanding conservation query frameworks towards identifying root causes as opposed to proximate causes and symptoms. Using a combination of research methods and disciplinary perspectives, this research demonstrates that in addition to visible causal mechanisms (e.g. crop damage, direct attacks), opposition to wildlife is also a reflection of numerous typically unaccounted costs (e.g. opportunity costs, repercussions on food security), invisible psycho-social impacts (e.g. emotional distress, poor physical health, stress), historical contingencies (e.g. migration, agricultural choices), subaltern and mainstream resistance strategies (e.g. everyday resistance, periodic retaliation) and perceptions of marginalisation and distributive justice.

As this study focused on understanding the dynamics of a forest fringe landscape where conservation conflict a recurring phenomenon, some concrete avenues towards conflict resolution can be proposed. This study traced the evolution of conflict and shows that local resistance to conservation is backgrounded by a number of historical factors including prior marginalisation, migrancy, and memories of deprivation. Two issues that require immediate attention include high levels of pestilence by wildlife, especially

xi

wild pigs, and the problems surrounding tree preservation which is opposed by the local community citing agricultural losses and livelihood concerns. Given the complex nature of these problems, simplistic conservation interventions such as forced protectionism through legislation or compensation measures alone are unlikely to resolve the current situation. In this scenario, the most significant avenue towards successful conservation engagements will be the adoption of a more democratic form of conservation and the facilitation of dialogue between local community representatives, civil society groups, and the Forest Department.